



# LAW ENFORCEMENT

Name of Nominee \_\_\_\_\_

Title of Nominee \_\_\_\_\_

Address of Nominee \_\_\_\_\_

City and State \_\_\_\_\_ Zip \_\_\_\_\_ Telephone \_\_\_\_\_

- (1) Resume of Nominee's Background:  
(Attach Required Documentation)
- (2) Resume of Nominee's Background in Law Enforcement Work:  
(Attach Required Documentation)
- (3) Nominee's Accomplishments in the Law Enforcement Field:  
(Attach Required Documentation)
- (4) Photograph of Nominee:  
(Attach Required Photograph)

Send Completed Form, Resumes and Photograph to:

BRIAN MARTIN  
LAW ENFORCEMENT CHAIRMAN

DEPT OF MASSACHUSETTS  
VETERANS OF FOREIGN WARS  
ROOM 546-1 STATE HOUSE  
24 BEACON ST  
BOSTON MA 02133

THE DEADLLINE FOR YOUR NOMINATION TO BE RECEIVED BY YOUR  
DEPARTMENT IS NOVEMBER 1